of the Public Health Service Act, as amended $(42\ USC\ 300x-58)$.

AVAILABILITY OF FUNDS: The

programmatic supplement will be for a 6-month period with up to \$80,000 total costs (direct and indirect costs) available for that period.

FOR FURTHER INFORMATION CONTACT:

Richard J. Bast, CMHS Division of State and Community Development Systems, Room 15C–26 Parklawn Building (301–443–4257) or Eric Goplerud, SAMHSA Managed Care Initiative, Room 12C–10 Parklawn Building (301–443–4456). The mailing address is: 5600 Fishers Lane, Rockville, Maryland 20857.

Dated: May 14, 1996. Richard Kopanda, Acting Executive Officer, SAMHSA. [FR Doc. 96–12649 Filed 5–20–96; 8:45 am] BILLING CODE 4162–20–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; Notice for Publication F-14920-A]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Arviq Incorporated for approximately 5,189 acres. The lands involved are in the vicinity of Platinum, Alaska, within T. 14 S., R. 74 W., Seward Meridian, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in The Tundra Drums. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7599 ((907) 271–5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 20, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart

E, shall be deemed to have waived their rights.

Elizabeth Sherwood,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 96–12721 Filed 5–20–96; 8:45 am] BILLING CODE 4310–\$\$-P

State of Arizona Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Arizona Resource Advisory Council Meeting, notice of meeting.

SUMMARY: This notice announces the fifth meeting of the Arizona Resource Advisory Council. The meeting will be held June 13, 1996, beginning at 8:30 a.m. in the Washington Room at the Bureau of Land Management National Training Center, 9828 N. 31st Avenue, Phoenix, Arizona. The agenda items to be covered at the business meeting include review of previous meeting minutes, report to the Council on Standards and Guidelines briefings with Federal and State organizations, discussion of standards and guidelines draft working group document, discussion of an open forum session for the Council to receive information from other organizations within Arizona, and a report from the Public Relations working group. A public comment period will take place at 11:30 a.m. on June 13, 1996 for any interested publics who wish to address the Council.

FOR FURTHER INFORMATION CONTACT:

Clinton Oke or Ken Mahoney, Bureau of Land Management, Arizona State Office, 3707 North 7th Street, Phoenix, Arizona 85014, (602) 650–0512.

Michael A. Ferguson,

Deputy State Director, Resource Planning, Use and Protection Division.

[FR Doc. 96-12753 Filed 5-20-96; 8:45 am] BILLING CODE 4310-32-P

[ID-990-01-1020-00)]

Notice of Meeting

SUMMARY: The Lower Snake River District Resource Advisory Council will conduct a field tour to examine U.S. Air Force proposed alternative locations for new target and emitter sites on public lands in Owyhee County.

DATES: June 3, 1996. The field tour will depart from the Lower Snake River District Office at 6:00 a.m.

ADDRESSES: The Lower Snake River District Office is located at 3948 Development Avenue, Boise, Idaho

FOR FURTHER INFORMATION CONTACT:

Barry Rose, Lower Snake River District Office (208–384–3393).

Dated: May 15, 1996.

Barry Rose,

Public Affairs Specialist.

[FR Doc. 96–12722 Filed 5–20–96; 8:45 am]

BILLING CODE 4310-GG-P

[NV-930-1430-01; N-58667]

Intent To Prepare a Planning Amendment to the Lahontan Resource Management Plan/Notice of Recreation and Public Purposes Act Classification: Churchill County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a plan amendment and environmental document and notice of classification of land.

SUMMARY: The following described public land in Churchill County, Nevada has been examined and determined to be suitable for classification pursuant to the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*):

Mount Diablo Meridian

T. 16 N., R. 29 E., Sec. 19, E¹/₂SE¹/₄.

Sec. 20, $SW^{1/4}NE^{1/4}$, $SE^{1/4}NW^{1/4}$, $SW^{1/4}$, $W^{1/2}SE^{1/4}$.

This public land is within an area currently identified in the Lahontan Resource Management Plan (RMP) for retention in federal ownership for multiple uses. The Bureau of Land Management will consider amending the RMP to change the land designation of up to 400 acres, from retention status to disposal status. The amendment and associated environmental document will also analyze the suitability of the land for conveyance to the City of Fallon for use as a landfill. Conveyance may only occur if the plan amendment is approved.

DATES AND ADDRESSES: Interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706 until June 20, 1996. Additionally, for a period of 45 days from the date of publication, interested persons may submit comments regarding the land classification for public purposes appropriate under the Recreation and Public Purposes Act. Comments on the classification are restricted to whether the land is physically suited for development for public purposes,